

**Required Examples of Compliance Evidences (ECEs)
eRecertification (using 2024 JHS CAI)
SY 2026-2027**

**Recertification Schools (using 2024 JHS CAI) will submit ECEs for ALL AREAS.*

CORE AREAS:

AREA B: Curriculum, Assessment, and Instruction

1. (1) Curriculum Map for All Subject Areas and All Grade Levels
2. (1) Sample Learning Plan/Subject/ Grade Level
3. (1) Sample Student Learning Assessments/ Subject/Grade Level
4. (1) Learning Module/Subject/Grade Level, **if applicable**
5. Sample Learning Performance Tasks
6. Curriculum Evaluation and/or Recommendations
7. Sample Learning Outputs (3 per Subject Area, per Grade Level)
8. Sample Grade Sheets (1 per Subject Area, per section, per Grade Level)
9. Intervention Program for Students with Learning Difficulties
10. Intervention Program Evaluation Reports
11. 4 to 6 Videos of Learning Encounters
 - one per grade level (Gr 7, Gr 8, Gr 9, Gr 10)
 - core subjects ONLY (Mathematics, Science, English/Filipino, and Araling Panlipunan)
 - duration of 7 to 10 minutes ONLY
12. Calendar of Curriculum Development Activities
13. Learning Continuity Plan
14. Learning Recovery Program
15. Classroom Observation Results
16. ABDL Observation Reports
 - *any and all related Minutes of the Meeting*

AREAS C&D: Instructional Leadership and Faculty

1. Faculty and Personnel Roster and Faculty and Personnel Profile Matrix
2. List of Active Teachers for SY 2026-2027
3. List of Administrators
4. Sample ESC Student folders (5 per Grade Level)
5. Summary of Teacher's Loads and Other Assignments
6. Scanned Copies of Faculty PRC licenses
7. Faculty/Personnel Manual/Handbook
8. Instructional Leaders Development Program
9. Instructional Supervisory Program Reports
10. Classroom Observation Tool and Results
11. Student performance Achievement Reports
12. Faculty Performance Appraisal Reports

13. Coaching and Mentoring Program
 14. Supervisory Program
 15. Faculty Development Program
 16. List/ Calendar of PLC Activities
 17. List of Faculty Awards and Awardees
 18. Orientation Programs
 19. List of Schools Linkages and Partners
- *any and all related Minutes of the Meeting*

AREA G: Administration and Governance

1. Administrative Manual
 2. Organizational Chart
 3. Salary Scale
 4. Payroll (15-30th of any month of current SY 2026-2027)
 5. List of Personnel Benefits granted by the school
 6. Administrators Development Program
 7. Succession Plan
 8. Data Privacy Policies and Academic Integrity Guidelines
 9. Key Administrators' Profile
 10. Principal's latest OTR
- *any and all related Minutes of the Meeting*

SUPPORT AREAS

AREA E: Academic Support and Student Development Services

1. Enrollment Policy and Procedures
2. Guidance and Career Development Program
3. Testing Program
4. Homeroom Guidance Program
5. Student Handbook
6. School Discipline Policy and Procedures
7. Student Activity Program
8. Data Privacy Policies and Guidelines
9. Academic Support Unit Handbooks/Manuals
10. Academic Support Personnel Development Program
11. Scanned Academic Support Personnel PRC Licenses
12. Library Services and Activity Calendar
13. Library Manual
14. Summary Matrix of Library Books, References, etc.
15. Summary Matrix of Instructional Media Center Equipment, Materials, etc.
16. List of Laboratory Activities: Science, Computer, TLE
17. Laboratory Manuals: Science, Computer and TLE
18. Health Clinic Services and Calendar of Activities
19. Academic Support Personnel Profile

20. Calendar of Guidance and Counseling Activities

21. Student Discipline Policies and Protocols

**any and all related Minutes of the Meeting*

AREA F: Physical Plant and Instructional Support Facilities

1. Inventory List for Laboratories (Sciences, Computer, TLE)

2. Inventory List of Clinic Equipment and Supplies

3. Infection Control and Containment Structures, Protocols and Guidelines

4. Disaster and Risk Reduction Protocols

5. Certificates of Fire and Earthquake Drills

6. Vicinity Map, Site Plan and Floor Plans

7. Physical Facilities Development Plan: Learning Areas, ICT Infrastructure, etc.

**any and all related Minutes of the Meeting*

AREA H: School Budget and Finances

1. BOT-Approved Annual School Budget

2. Department/Unit Budgets

3. Quarter Budget Performance Reports

4. TFOF for current SY 2026-2027

5. Finance and Accounting SOPs/Manual

**any and all related Minutes of the Meeting*

AREA I: Institutional Planning and Development

1. Standards-based School Improvement Plan (inclusive of SY 2026-2027)

2. Annual Operational Plan

3. Student Learning Performance Summaries

4. School Overall Performance Summaries

5. SSIP Monitoring and Evaluation Results

6 AOP Monitoring and Evaluation Results

**any and all related Minutes of the Meeting*

The school will also be required to show other documents like pictures or video documentaries of the following facilities:

1. Library

2. Science laboratories

3. TLE laboratory

4. Computer laboratory

5. Canteen

6. Comfort rooms

7. Sports facilities

8. Administrative Offices

9. Classrooms

10. Buildings

11. Other Learning Spaces